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# Delta Mu Delta

INTERNATIONAL HONOR SOCIETY IN BUSINESS

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May 14, 2019

## **DMD LAMBDA ETA CHAPTER – COMMUNITY SERVICE AWARD**

Delta Mu Delta (DMD) International Honor Society in Business- Lambda Eta Chapter is honored to announce the Lambda Eta Chapter Community Service Award. The DMD Lambda Eta Chapter Community Service Award recognizes DMD members that have demonstrated not only a dedication to academic achievement but also a strong commitment to service and volunteerism by participating in community service work or volunteer activities while pursuing a degree at Northcentral University. The Award is given to students that have made significant contributions in their communities while maintaining high academic achievement.

### **Eligibility Requirements**

To be eligible for the DMD Lambda Eta Chapter Community Service Award, scholarship applicants must have participated in community service work or volunteer activities while attending NCU. They must also meet the following criteria:

- Be a current DMD Member.
- Be enrolled at NCU in any business related degree program at time of application.

Currently serving DMD Officers at the time of application are ineligible to receive a scholarship.

All qualifying DMD members are encouraged to apply.

### **Guidelines for Application**

In order to be considered for the award please submit:

- (1) A one-page, typed, double-spaced summary/ essay describing the community service or volunteer activity that you have participated including any role(s) you held and length of service. The primary focus of the essay should be on the contributions you made and any notable accomplishments. On a separate page please include
- (2) Reference(s) for the community service/ volunteer activity to include contact name, title/position (if any), phone number, and e-mail address. The reference(s) should be individual(s) that can attest to your involvement in community service or volunteer activities, your accomplishments, and contributions.

Note: Please ensure that correct contact information is given. References will be checked.



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## Award Details

Scholarship(s) in the amount of **\$250** will be awarded to deserving DMD members. The scholarship may be used towards graduation travel costs and lodging, tuition, or other education related fees. All applications for awards must be received on or before **June 10, 2019**. Applications will be reviewed **June 14, 2019- June 28, 2019**, and recipients will be notified via email by no later than **July 2, 2019**. Recipients of the award will be recognized during Lambda Eta Chapter pre-graduation events for the class graduating in **2019**.

## Review Criteria

A scholarship committee will review each application. Judges will consider several criteria when selecting award recipients, including:

- Role served in the community service or volunteer activity. Although not a primary determining factor in selecting an award recipient from those that meet the eligibility requirements for the community service scholarship, consideration will be given to leadership roles served in community service /volunteer activity while at NCU.
- The content of a one-page typed double-spaced summary/ essay submission.
- Validation of references

## Application Instructions

To apply for the Community Service Award, DMD members must complete the attached application form and submit it, along with a one-page essay and references for consideration by **Monday, June 10, 2019** to [dmd@ncu.edu](mailto:dmd@ncu.edu)

Please include “2019 Community Service Award” in the Email Subject Line.

Questions about the submission or awards process may be sent to [dmd@ncu.edu](mailto:dmd@ncu.edu)

Please refer to the application checklist to ensure all needed documents are included for a complete application prior to submission.

Incomplete scholarship applications will not be accepted or reviewed.



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**LAMBDA ETA CHAPTER**

**COMMUNITY SERVICE AWARD APPLICATION**



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## APPLICATION CHECKLIST

- Application** (complete, all questions addressed)
- One-page essay** (all elements included, typed, double-spaced)
- Reference/ Contact List**



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## Lambda Eta Chapter – Community Service Award Application

### Applicant Information:

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

What year did you become a Lambda Eta Chapter member? \_\_\_\_\_

Have you received a DMD award in the past (y/n)? \_\_\_

Have you received any awards or recognition in the past for  
community service (y/n)? \_\_\_

Are you currently a student at NCU (y/n)? \_\_\_ If yes, what program \_\_\_\_\_

What is the highest level of education you've completed? \_\_\_\_\_

Will you be attending graduation activities this year (y/n)? \_\_\_\_\_



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## ESSAY/ SUMMARY

### Instructions:

- Submit a one-page, typed, double-spaced summary describing the community service or volunteer activity that you have participated.
- Include a description of the role you played, how long you served, and any significant contributions, accomplishments, or outcomes.



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## REFERENCES

**Name:** \_\_\_\_\_

**Title/ Position:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title/ Position:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_





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## **Appendix A: (For Chapter Officer use only)**



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## COMMUNITY SERVICE AWARD SCORING SHEET

APPLICANT'S NAME: \_\_\_\_\_

### 1. IMPACT

- |   |           |
|---|-----------|
| a. Applicant's volunteerism impacted the world.             | 10 points |
| b. Applicant's volunteerism impacted at the national level. | 5 points  |
| c. Applicant's volunteerism impacted at the local level.    | 1 point   |
| d. Unknown.   | 0 points  |

### 2. YEARS OF COMMUNITY SERVICE

- |  |           |
|--|-----------|
| a. Applicant has been an active volunteer for 5 or more years. | 10 points |
| b. Applicant has been an active volunteer for 3 to 4 years.    | 5 points  |
| c. Applicant has been an active volunteer for 2 or less years. | 1 point   |
| d. Unknown.  | 0 points  |

### 3. POSITION HELD

- |  |           |
|--|-----------|
| a. Applicant held a community service leadership role.     | 10 points |
| b. Applicant held a non-leadership community service role. | 5 points  |
| c. Unknown.  | 1 point   |



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4. NUMBER OF VOLUNTEER POSITIONS (in different organizations)
- a. Applicant held 3 or more volunteer positions. 10 points
  - b. Applicant held 2 volunteer positions. 5 points
  - c. Applicant held 1 volunteer position. 1 point
5. FOUNDER OF COMMUNITY SERVICE ORGANIZATION
- a. Created the community service organization. 10 points
  - b. Co-creator of the community service organization. 5 points
  - c. Did not create the community service organization or unknown. 1 point
6. DISCRETIONARY EVALUATION
- a. Applicant ranks number 1 compared to other applicants. 10 points
  - b. Applicant ranks number 2 compared to other applicants. 9 points
  - c. Applicant ranks number 3 compared to other applicants. 8 points
  - d. Applicant ranks number 4 compared to other applicants. 7 points
  - e. Applicant ranks number 5 compared to other applicants. 6 points
  - f. Applicant ranks number 6 compared to other applicants. 5 points
  - g. Applicant ranks number 7 compared to other applicants. 4 points
  - h. Applicant ranks number 8 compared to other applicants. 3 points

**TOTAL POINTS**

**\_\_\_\_/60 points**



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## APPLICANT RANKING (Most to least points)

1. Name \_\_\_\_\_ Points \_\_\_\_\_
2. Name \_\_\_\_\_ Points \_\_\_\_\_
3. Name \_\_\_\_\_ Points \_\_\_\_\_
4. Name \_\_\_\_\_ Points \_\_\_\_\_
5. Name \_\_\_\_\_ Points \_\_\_\_\_
6. Name \_\_\_\_\_ Points \_\_\_\_\_
7. Name \_\_\_\_\_ Points \_\_\_\_\_
8. Name \_\_\_\_\_ Points \_\_\_\_\_

## AGGREGATED OFFICERS' APPLICANT RANKING (Most to least points) (To be completed only by the DMD VP)

1. Name \_\_\_\_\_ Points \_\_\_\_\_
2. Name \_\_\_\_\_ Points \_\_\_\_\_
3. Name \_\_\_\_\_ Points \_\_\_\_\_
4. Name \_\_\_\_\_ Points \_\_\_\_\_
5. Name \_\_\_\_\_ Points \_\_\_\_\_
6. Name \_\_\_\_\_ Points \_\_\_\_\_
7. Name \_\_\_\_\_ Points \_\_\_\_\_
8. Name \_\_\_\_\_ Points \_\_\_\_\_